भाष् bhâsh, a. (-°) barking.  
भाषक bhâsh-aka, a. (-°) talking *or* chattering about; **-a*n*a,** n. speaking, talking, chattering; speech; kind words.  
भाषा bhâsh-â, f. speech, talk, language; vernacular tongue (*either = spoken* Sanskrit *of Pâ*n*ini as opposed to Vedic or* Prâkrit *as opposed to Sanskrit*); description, definition; plaint, charge, *or* accusation *(in law);* ***-k*itraka,** n. play on words; **-*gñ*a,** a. versed in languages; m.N.; **-pari*kkh*eda,** m.T. *of a compendium of the Vai*s*eshika system;* **-sama,** m. *sentence* identical with the vernacular (i. e. *consisting of words which may be accounted Sanskrit as well as Prâkrit:* rh.).  
भाषिक bhâsh-ika, a. relating to the vernacular; n. general rules: **â,** f. language; **-ita,** pp. spoken, said; n. speech, utterance, language; **-itavya,** fp. to be addressed; **-it*ri****,* a. saying, uttering (ac.*;* Br.), speaking (-°); **-in,** a. saying, speaking; loquacious; gnly. -°, speaking, talking.  
भाषिपक्षिन् bhâshi-pakshin, m. talking bird.  
भाष्य bhâsh-ya, n. speaking, talking; work *written* in the common *or* vernacular tongue; *extensive* commentary *explaining a text (*esp. *a Sûtra) word for word;* T. *of* Pata*ñg*ali's commentary *on the Sûtras of Pâ*n*ini (otherwise* Mahâbhâshya): **-kâra, -k*ri*t,** m. commentator, scholiast, sp. *applied to* Pata*ñg*ali.  
भास् BHÂS, I. **bhấsa**, P. (V.), Â. (C.) shine, be bright; Â. appear, as *or* like (nm. *or* in. *of* abst. N2.); occur to the mind, become clear, be understood: pp. **bhâsita**, luminous; cs. **bhâsaya**, illuminate, irradiate, brighten; cause to appear, make evident (in the way of, in. *of* abst. N2.). **ava**, Â. shine; become evident, appear, as (in. *of* abst. N2.), like (-vat); cs. illuminate, cause to appear. **vi‿ava**, cs. illuminate completely. **â**, Â. appear like (iva); cs. shine upon; show to be illusory, prove untenable. **ud**, shine forth; be striking; cs. illuminate; cause to stand out; beautify, adorn. **sam-ud**, be resplendent with (in.). **nis**, shine forth; cs. illuminate. **pari**, appear *or* look like (iva); cs. adorn. **pra**, shine, glitter; appear like (iva); cs. illuminate. **prati**, Â. manifest oneself, appear, like (nm.), as (in. *of* abst. N2.); be brilliant, be of consequence. **vi**, shine, be bright.

भास् bhấs, n. (V.), f. lustre, brightness, light; ray.

भास bhâs-á, m. lustre, brightness, light; *a bird of prey;* N.: (**a**)**-ka,** a. showing, making evident; m.N. *of a poet*, **-tâ,** f. condition of a Bhâsa; **-ana,** n. shining, glittering; brilliance, distinction.

भासस् bhấs-as, n. 1. light, ray; 2. food, prey.  
भासाकेतु bhâsấ-ketu, a. betokened by light.  
भासिन् bhâs-in, a. (-°) shining; **-ura,** a. shining, bright, splendid; distinguished by (-°): **-ka,** m.N.*;* N. *of a lion:* **-si*m*ha,** m.id.  
भास्कर bhâs-kará, a. [making light], shining, luminous, brilliant; m. sun; N.*,* esp. *of a celebrated astronomer (twelfth century A. D.); kind of* breach: **-nandin,** m. son of the sun; **-varman,** m.N. *and* ep. *of princes;* **i,** m.pat. *of the planet* Saturn *and of the monkey-king* Sugrîva; **î-ya,** a. derived from Bhâskara; m. disciple of Bhâskara.  
भास्मन bhâsman-a, a. consisting of ashes, ashy.  
भास्य bhâs-ya, a. becoming manifest *or* known: **-tva,** n. manifestation.  
भास्वत् bhấs-vat, a. (-î) shining, luminous, radiant; m. sun.  
भास्वर bhâs-vará, a. shining, radiant, brilliant.  
भिःखराज bhi*h*kha-râ*g*a, m. N. *of a* king.  
भिक्ष् BHIKSH, I. Â. **bhíksha** [bi-bhak-sh, des. *of* √bha*g*, desire a share], ask for (g., ac.); beg *anything* from (2 ac.), solicit from (ab.); beg alms; cs. P. **bhikshaya**, cause to beg, reduce to beggary.

भिक्षण bhiksh-a*n*a, n. begging, mendicancy; **-ấ,** f. begging, soliciting, mendicancy; begged food, alms: **-*m*** **k*ri***, beg; **-m a*t****,* ***k*ar, bhram,** *or* **yâ,** go about begging.  
भिक्षाक bhikshâ-ka, m. beggar; **-kara*n*a,** n. begging, mendicancy; **-*k*ara,** m.N. *of a son of Bhoga;* ***-k*ara*n*a,** n. mendicancy: **-*m k*ar,** go about begging; **-*k*árya,** n.id.*:* ***-m k*ar,** go about begging: **â,** f.id.*;* ***-k*arya-*k*ara*n*a,** n.id.*;* ***-k*âra,** a. practising mendicancy; m. beggar; **-‿a*t*ana,** n. wandering about begging, mendicancy: **-*m*** **k*ri***, beg; **-*m*** **kâraya,** force *any one (*ac.*)* to go begging; **-‿anna,** n. food *obtained* by begging; **-pâtra,** n. begging-bowl, alms-dish; **-pra*k*âra,** m. going forth to beg; **-bhâ*nd*a,** n. begging-bowl; **-bhu*g****,* a. living on alms; **-‿aya*n*a,** n. mendicancy; **-‿arthin,** a. begging for charity; m. beggar; **-vat,** a. receiving charity, begging; **-v*ri*tti,** a. subsisting on alms; **-‿â*s*itva,** n. eating of begged food, living on alms; **-‿â*s*in,** a. eating begged food, living on alms; **-‿âhâra,** m. begged food; a. living on alms; m. beggar.  
भिक्षु bhikshu (des. a.), m. beggar; sp. religious mendicant (*a Brâhman in the fourth stage, when having forsaken house and family he lives on alms only; also called Sa*m*nyâsin*); N. *of a son of Bho*g*a*: **-ka**, m. beggar; religious mendicant: **î**, f. female beggar; **-*k*aryâ**, f. begging; religious mendicancy.

भिण्ड bhi*nd*a, m., **â**, f. *a shrub* (*Abelmoschus esculentus*).

भित्त bhit-ta, n. fragment, section; partition, wall.  
भित्ति bhit-tí, f. breaking, splitting; mat *made* of split cane; wall, partition; panel; -° *with parts of the body* = vertical surface: **-buddhi-kara,** a. producing the impression of a wall.

भिद् BHID, I. P. **bhéda** (V., *very rare*); VII. P. (Â.) **bhinád**, **bhind**, split, cleave, pierce, rend asunder, break, - through *or* down; pass through; dig up, excavate; disperse, destroy; separate, divide; transgress, infringe, violate; betray (*counsel*); disunite, set at variance; expand, open, cause to blossom; loosen, disentangle, relax, dissolve; change, alter; perplex, distract; disturb, interrupt; take away, remove; discriminate, distinguish; ps. **bhidyate**, be broken, burst; be divulged; be destroyed; be divided; expand; stream, overflow; be dissolved; keep aloof from (in.); be at variance with oneself, be perplexed; be different from (ab.): pp. **bhinná**, broken, shattered, etc.; leaky (*ship*); destroyed; divided; separate, detached, without (°-); not whole, fraction of (*a coin*); expanded, blossoming; having streaming temples (*elephant*); set at variance; bribed by (-°); altered, disguised (*voice*); different, from (ab., -°); deviating, abnormal, irregular; mingled *or* blended with (in. *or* -°); remaining attached to (lc., -°); cs. **bhedaya**, P. split, cleave, break, shatter; destroy; divide; set at variance, disunite; bring over to one's own side, seduce; perplex; des. **bibhitsa**, P. endeavour to break through *or* disperse; intv. **bebhidîti**, **bebhetti**, cleave repeatedly. **vi‿ati**, pp. inseparably connected with (in.). **anu**, cleave all along; ps. open (int.). **antar**, plot treachery. **abbi**, ps. be broken in pieces. **ava**, cleave, pierce. **â**, tear, lacerate. **ud**, break *or* pierce through (ac.); ps. shoot up, germinate, grow, appear; burst: pp. shot forth, displayed; betrayed; risen up; provided with (-°). **pra‿ud**, pp. broken forth. **nis**, cleave asunder, tear up, break through *or* down; pierce; put out (*eyes*); wound; make openings in (ac.); loosen (*a knot*); find out: pp. cleft asunder, etc.; keeping aloof from (-tas); betrayed; disunited, at variance. **vi-nis**, break in two, split up; pierce: pp. pierced; opened (*ears*). **parâ**, pierce, wound. **pari**, be broken through: pp. broken in pieces, crushed; altered. **pra**, cleave, split open, break *or* tear asunder; pierce; ps. break in pieces; be divided; be dissolved, open: pp. broken, riven; expanded (*flower*); exuding (*blood*); *having the temple juice* flowing (*elephant*); interrupted; altered. **prati**, pierce; betray; be indignant with, censure: pp. being in close contact (°-), with (in.). **vi**, cleave asunder, break in pieces; pierce, penetrate; sting; destroy; loosen; infringe, violate; alter; ps. burst: pp. pierced; destroyed; changed in *one's* feelings, become faithless; altered; opened, blossoming; streaming (*temple of an elephant*); dispersed, scattered; separated; living at variance; fall of dissensions (*place*); contradictory; disappointed (*in one's hopes*: -°); different; mingled with (in.); cs. cause *any one* (ac.) to be at variance with (ab.). **pra-vi**, pp. rent, burst. **sam**, break in pieces; pierce; interrupt, abandon; bring into contact, unite, mingle, combine; join *any one* (ac.): pp. broken in pieces, etc.; broken through (*limits*); abandoned (*mode of life*); contracted (*limbs*); come into contact, joined.

भिद् bhíd, a. (-°) breaking in pieces, cleaving; crushing; piercing; striking, hitting (*a mark*); destroying; f. wall (RV.); distinction; species.

भिदा bhid-â, f. bursting, rending, tearing; separation, distinction; difference; species, sort: **-bh*ri*t,** a. torn, lacerated.  
भिदुर bhid-ura, a. capable of being cleft; fragile, brittle; destroying (-°); mingling *or* blending with (-°); **-ya,** m. rushing river; n. breaking in pieces (-°).  
भिन्दु bhind-ú, m. destroyer (RV.); drop (V.).  
भिन्न bhin-na, pp. √bhid; n. fragment, part; stab: **-kari‿indra-kumbha-muktâ-maya,** a. (**î**) consisting of pearls *that fell* from the cleft frontal protuberances of a lordly elephant.